

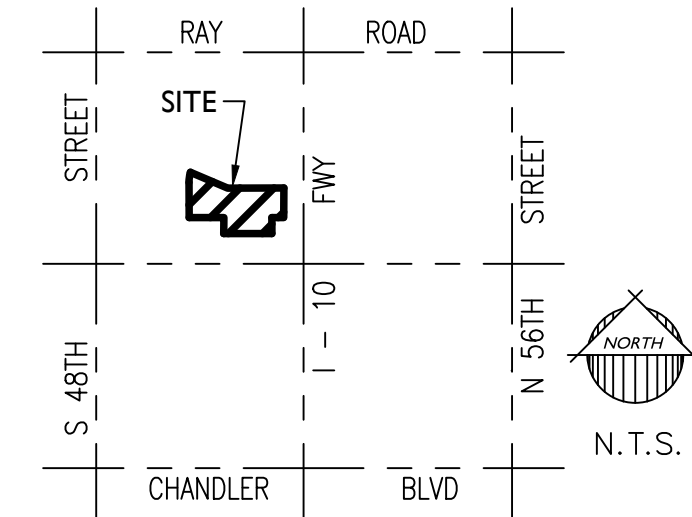
**SCHEDULE B DOCUMENTS**

- ANY DEFECT, LIEN, ENCUMBRANCE, ADVERSE CLAIM, OR OTHER MATTER THAT APPEARS FOR THE FIRST TIME IN THE PUBLIC RECORDS OR IS CREATED, ATTACHES, OR IS DISCLOSED BETWEEN THE COMMITMENT DATE AND THE DATE ON WHICH ALL OF THE SCHEDULE B, PART I-REQUIREMENTS ARE MET. (NO DOCUMENTS PROVIDED)
- (A) TAXES OR ASSESSMENTS THAT ARE NOT SHOWN AS EXISTING LIENS BY THE RECORDS OF ANY TAXING AUTHORITY THAT LEVIES TAXES OR ASSESSMENTS ON REAL PROPERTY OR BY THE PUBLIC RECORDS; (B) PROCEEDINGS BY A PUBLIC AGENCY THAT MAY RESULT IN TAXES OR ASSESSMENTS, OR NOTICES OF SUCH PROCEEDINGS, WHETHER OR NOT SHOWN BY THE RECORDS OF SUCH AGENCY OR BY THE PUBLIC RECORDS (NOT A SURVEY MATTER)
- ANY FACTS, RIGHTS, INTERESTS, OR CLAIMS THAT ARE NOT SHOWN BY THE PUBLIC RECORDS BUT THAT COULD BE ASCERTAINED BY AN INSPECTION OF THE LAND OR THAT MAY BE ASSERTED BY PERSONS IN POSSESSION THEREOF. (NO DOCUMENTS PROVIDED)
- EASEMENTS, LIENS OR ENCUMBRANCES, OR CLAIMS THEREOF, NOT SHOWN BY THE PUBLIC RECORDS. (NO DOCUMENTS PROVIDED)
- DISCREPANCIES, CONFLICTS IN BOUNDARY LINES, SHORTAGE IN AREA, ENCROACHMENTS, OR ANY OTHER FACTS WHICH A CORRECT SURVEY WOULD DISCLOSE, AND WHICH ARE NOT SHOWN BY THE PUBLIC RECORDS. (NO DOCUMENTS PROVIDED)
- (A) UNPATENTED MINING CLAIMS; (B) RESERVATIONS OR EXCEPTIONS IN PATENTS OR IN ACTS AUTHORIZING THE ISSUANCE THEREOF; (C) WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT THE MATTERS EXCEPTED UNDER (A), (B), OR (C) ARE SHOWN BY THE PUBLIC RECORDS. (NO DOCUMENTS PROVIDED)
- ANY LIEN OR RIGHT TO A LIEN FOR SERVICES, LABOR OR MATERIAL NOT SHOWN BY THE PUBLIC RECORDS. (NO DOCUMENTS PROVIDED)
- SECOND INSTALLMENT OF 2022 TAXES, A LIEN, PAYABLE ON OR BEFORE MARCH 1, 2023 AND DELINQUENT MAY 1, 2023. (NOT A SURVEY MATTER)
- RESERVATIONS OR EXCEPTIONS IN PATENTS, OR IN ACTS AUTHORIZING THE ISSUANCE THEREOF. (NO DOCUMENTS PROVIDED)
- WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT SHOWN BY THE PUBLIC RECORDS. (NO DOCUMENTS PROVIDED)
- THE LIABILITIES AND OBLIGATIONS IMPOSED UPON THE LAND BY REASON OF: (A) INCLUSION THEREOF WITHIN THE BOUNDARIES OF THE SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT; (B) MEMBERSHIP OF THE OWNER THEREOF IN THE SALT RIVER VALLEY WATER USERS ASSOCIATION, AN ARIZONA CORPORATION, AND (C) THE TERMS OF ANY WATER RIGHT APPLICATION MADE UNDER THE RECLAMATION LAWS OF THE UNITED STATES FOR THE PURPOSE OF OBTAINING WATER RIGHTS FOR SAID LAND. (NOT A SURVEY MATTER)
- AN EASEMENT FOR WATER AND SEWER LINES AND INCIDENTAL PURPOSES RECORDED AS 85-488783, OF OFFICIAL RECORDS. (AFFECTS SUBJECT PROPERTY, DEPICTED HEREON)
- EASEMENTS, RESTRICTIONS, RESERVATIONS, CONDITIONS AND SET-BACK LINES AS SET FORTH ON THE MAP OF DEDICATION FOR AHWATUKEE FOOTHILLS POWER CENTER, RECORDED AS BOOK 425 OF MAPS, PAGE 33 AND AFFIDAVITS OF CORRECTION RECORDED AS 97-0183222 AND RECORDED AS 97-0787363, BOTH OF OFFICIAL RECORDS, BUT DELETING ANY COVENANT, CONDITION OR RESTRICTION INDICATING A PREFERENCE, LIMITATION OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS OR NATIONAL ORIGIN TO THE EXTENT SUCH COVENANTS, CONDITIONS OR RESTRICTIONS VIOLATE 42 USC 3604(C). (AFFECTS SUBJECT PROPERTY, DEPICTED HEREON)
- THE TERMS, CONDITIONS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED RECIPROCAL EASEMENT AGREEMENT RECORDED OCTOBER 24, 1996 AS 96-0753117, OF OFFICIAL RECORDS. (AFFECTS SUBJECT PROPERTY, DEPICTED HEREON)
- EASEMENTS, RESTRICTIONS, RESERVATIONS, CONDITIONS AND SET-BACK LINES AS SET FORTH ON THE PLAT FOOTHILLS OFFICE PARK, RECORDED AS BOOK 450 OF MAPS, PAGE 24, BUT DELETING ANY COVENANT, CONDITION OR RESTRICTION INDICATING A PREFERENCE, LIMITATION OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS OR NATIONAL ORIGIN TO THE EXTENT SUCH COVENANTS, CONDITIONS OR RESTRICTIONS VIOLATE 42 USC 3604(C). (AFFECTS SUBJECT PROPERTY, DEPICTED HEREON)
- AN EASEMENT FOR DRAINAGE, MAINTENANCE, INGRESS AND EGRESS AND INCIDENTAL PURPOSES RECORDED AS 97-0584012, OF OFFICIAL RECORDS. (AFFECTS SUBJECT PROPERTY, DEPICTED HEREON)
- AN EASEMENT FOR DRAINAGE AND INCIDENTAL PURPOSES RECORDED AS 97-0696669, OF OFFICIAL RECORDS. (AFFECTS SUBJECT PROPERTY, NOTHING ADDITIONAL TO DEPICT)
- AN EASEMENT FOR NON-BUILD AREA AND INCIDENTAL PURPOSES RECORDED AS 98-0383565, OF OFFICIAL RECORDS. (AFFECTS SUBJECT PROPERTY, DEPICTED HEREON)
- AN EASEMENT FOR NON-BUILD OPEN SPACE AND INCIDENTAL PURPOSES RECORDED AS 98-0478404, OF OFFICIAL RECORDS. FIRST AMENDMENT RECORDED DECEMBER 17, 1998 AS 98-1140105, OF OFFICIAL RECORDS. (AFFECTS SUBJECT PROPERTY, DEPICTED HEREON)
- AN EASEMENT FOR UNDERGROUND ELECTRIC LINES AND FACILITIES AND INCIDENTAL PURPOSES RECORDED AS 2000-0291351, OF OFFICIAL RECORDS. (AFFECTS SUBJECT PROPERTY, DEPICTED HEREON)
- AN EASEMENT FOR UNDERGROUND ELECTRIC LINES AND FACILITIES AND INCIDENTAL PURPOSES RECORDED AS 2001-0406498, OF OFFICIAL RECORDS. (AFFECTS SUBJECT PROPERTY, DEPICTED HEREON)
- AN EASEMENT FOR TELECOMMUNICATION FACILITIES, ELECTRICAL AND GAS FACILITIES AND OTHER APPURTENANCES AND INCIDENTAL PURPOSES RECORDED AS 2001-0573436, OF OFFICIAL RECORDS. (AFFECTS SUBJECT PROPERTY, DEPICTED HEREON)
- THE EFFECT OF A MAP PURPORTING TO SHOW THE LAND RECORDED AS BOOK 943 OF MAPS, PAGE 3, OFFICIAL RECORDS. (AFFECTS SUBJECT PROPERTY, NOTHING ADDITIONAL TO DEPICT)
- THE EFFECT OF A MAP PURPORTING TO SHOW THE LAND RECORDED AS BOOK 945 OF MAPS, PAGE 31, OFFICIAL RECORDS. (AFFECTS SUBJECT PROPERTY, NOTHING ADDITIONAL TO DEPICT)
- THE EFFECT OF A MAP PURPORTING TO SHOW THE LAND RECORDED AS BOOK 1354 OF MAPS, PAGE 39, OFFICIAL RECORDS. (AFFECTS SUBJECT PROPERTY, NOTHING ADDITIONAL TO DEPICT)

**ALTA/NSPS LAND TITLE SURVEY**

**50TH ST AHWATUKEE MULTI-FAMILY LIVING**

A PORTION OF NORTHWEST QUARTER (NW1/4),  
SECTION 29, TOWNSHIP 1 SOUTH, RANGE 4 EAST OF THE  
GILA AND SALT RIVER MERIDIAN  
MARICOPA COUNTY, ARIZONA



SEC. 29  
T.1 S., R.4 E.  
**VICINITY MAP**

**SCHEDULE B DOCUMENTS (CONTINUATION)**

- AN EASEMENT FOR ELECTRICAL LINES AND FACILITIES AND INCIDENTAL PURPOSES RECORDED AS 2021-0229639, OF OFFICIAL RECORDS. (AFFECTS SUBJECT PROPERTY, DEPICTED HEREON)
- THE EFFECT OF RESOLUTIONS ADOPTING STATE ROUTE PLAN FOR THE INTERSTATE ROUTE 10, U.S. ROUTE 60 AND STATE ROUTE 202 LOOP AND ANY AMENDMENTS THERETO FOR THE PURPOSE OF CONTROLLING ACCESS AND ACQUIRING LANDS IN ADVANCE FOR RIGHTS-OF-WAY RECORDED AS 2016-0356843, OF OFFICIAL RECORDS. (AFFECTS SUBJECT PROPERTY, THE LOCATION CANNOT BE DETERMINED FROM THE RECORD DOCUMENT)
- THE EFFECT OF RESOLUTIONS ADOPTING STATE ROUTE PLAN FOR THE INTERSTATE ROUTE 10 AND ANY AMENDMENTS THERETO FOR THE PURPOSE OF CONTROLLING ACCESS AND ACQUIRING LANDS IN ADVANCE FOR RIGHTS-OF-WAY RECORDED AS 2019-0203769, OF OFFICIAL RECORDS AND RECORDED AS 2020-0154858, OF OFFICIAL RECORDS. (AFFECTS SUBJECT PROPERTY, THE LOCATION CANNOT BE DETERMINED FROM THE RECORD DOCUMENT)
- AN UNRECORDED LEASE DATED SEPTEMBER 3, 2019, EXECUTED BY P8 PHOENIX FOOTHILLS, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS LESSOR AND TOWERCOM VII, LLC, A FLORIDA LIMITED LIABILITY COMPANY, AS LESSEE, AS DISCLOSED BY A(N) MEMORANDUM OF LEASE RECORDED SEPTEMBER 13, 2019 AS 2019-0719938, OF OFFICIAL RECORDS. THEREAFTER, RATIFICATION RECORDED JANUARY 21, 2020 AS 2020-0050372, OF OFFICIAL RECORDS. ASSIGNMENT OF LEASE TO TOWERCOM B, LLC, A DELAWARE LIMITED LIABILITY COMPANY AND TOWERCOM VII-B, LLC, A DELAWARE LIMITED LIABILITY COMPANY, RECORDED APRIL 15, 2020 AS 2020-0321401, OF OFFICIAL RECORDS. (AFFECTS SUBJECT PROPERTY, DEPICTED HEREON)
- ANY FACTS, RIGHTS, INTERESTS OR CLAIMS THAT WOULD BE DISCLOSED BY A CORRECT ALTA/NSPS SURVEY. (NO DOCUMENTS PROVIDED)
- THE RIGHTS OF PARTIES IN POSSESSION BY REASON OF ANY UNRECORDED LEASE OR LEASES OR MONTH TO MONTH TENANCIES AFFECTING ANY PORTION OF THE WITHIN DESCRIBED PROPERTY. NOTE: THIS MATTER WILL BE MORE FULLY SET FORTH OR DELETED UPON COMPLIANCE WITH THE APPLICABLE REQUIREMENT SET FORTH HEREIN. (NO DOCUMENTS PROVIDED)

**LEGAL DESCRIPTION**

LOT 2 AND TRACT B OF THE FINAL PLAT FOR FOOTHILLS OFFICE PARK, RECORDED IN BOOK 450 OF MAPS, PAGE 24, RECORDS OF MARICOPA COUNTY, ARIZONA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 2;  
THENCE FOR A BASIS OF BEARING ALONG THE EAST LINE OF SAID LOT 2, SOUTH 00 DEGREES 13 MINUTES 04 SECONDS EAST 369.59 FEET TO THE NORTHEAST CORNER OF TRACT C OF SAID FOOTHILLS OFFICE PARK;  
THENCE ALONG THE NORTH LINE OF SAID TRACT C, SOUTH 89 DEGREES 36 MINUTES 45 SECONDS WEST 148.62 FEET TO THE NORTHEAST CORNER OF SAID TRACT B;  
THENCE ALONG THE EAST LINE OF SAID TRACT B, SOUTH 00 DEGREES 23 MINUTES 15 SECONDS EAST 200.00 FEET TO THE SOUTHEAST CORNER OF SAID TRACT B;  
THENCE ALONG THE SOUTH LINES OF SAID TRACT B AND SAID LOT 2, SOUTH 89 DEGREES 36 MINUTES 45 SECONDS WEST 603.22 FEET TO A CORNER OF SAID LOT 2, SAID POINT BEING ON THE EAST LINE OF TRACT A OF SAID FOOTHILLS OFFICE PARK;  
THENCE ALONG SAID EAST LINE, NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 200.00 FEET TO THE NORTHEAST CORNER OF SAID TRACT A;  
THENCE ALONG THE NORTH LINE OF SAID TRACT A, SOUTH 89 DEGREES 36 MINUTES 45 SECONDS WEST 435.35 FEET TO THE NORTHWEST CORNER OF SAID TRACT A;  
THENCE ALONG THE WEST LINE OF SAID LOT 2, NORTH 00 DEGREES 28 MINUTES 38 SECONDS WEST 439.74 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 467.00 FEET;  
THENCE CONTINUING ALONG THE WEST LINE OF SAID LOT 2, BEING SAID TANGENT CURVE THROUGH A CENTRAL ANGLE OF 15 DEGREES 46 MINUTES 14 SECONDS, AN ARC LENGTH OF 128.54 FEET TO THE NORTHWEST CORNER OF SAID LOT 2;  
THENCE ALONG THE NORTH LINE OF SAID LOT 2, SOUTH 67 DEGREES 30 MINUTES 00 SECONDS EAST 506.79 FEET TO A CORNER OF SAID LOT 2;  
THENCE CONTINUING ALONG SAID NORTH LINE, NORTH 89 DEGREES 36 MINUTES 45 SECONDS EAST 703.35 FEET TO THE POINT OF BEGINNING.

LEGAL DESCRIPTION PER FIRST AMERICAN TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE WITH FILE NO. 11973TAZ, HAVING AN EFFECTIVE DATE OF DECEMBER 20, 2022, 5:00 PM.

**NOTES**

THE FOLLOWING NOTES PERTAIN TO THE TABLE A ITEMS CERTIFIED TO HEREON

- PURSUANT TO TABLE "A", ITEM NUMBER 1, MONUMENTS HAVE BEEN SET OR FOUND AS SHOWN.
- PURSUANT TO TABLE "A", ITEM NUMBER 2, THE PROPERTY ADDRESS IS:  
14601 S 50TH ST PHOENIX, AZ 85044
- PURSUANT TO TABLE "A", ITEM NUMBER 3, ACCORDING TO THE FLOOD INSURANCE RATE MAP #04013C2705L, EFFECTIVE ON 10/16/2013, THIS PROPERTY IS LOCATED IN FLOOD ZONE "X"; AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD, ALSO ZONE A (BFE), WITHOUT BASE FLOOD ELEVATION. APPROXIMATE LIMITS DEPICTED HEREON.
- PURSUANT TO TABLE "A", ITEM NUMBER 4, SEE TABLE BELOW.
- PURSUANT TO TABLE "A", ITEM NUMBER 8, SUBSTANTIAL FEATURES OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK ARE SHOWN HEREON.
- PURSUANT TO TABLE "A", ITEM NUMBER 13, NAMES OF ADJOINING OWNERS ACCORDING TO CURRENT TAX RECORDS ARE SHOWN HEREON.
- PURSUANT TO TABLE "A", ITEM NUMBER 15, RECTIFIED ORTHOPHOTOGRAPHY AND/OR PHOTOGRAMMETRIC MAPPING WAS UTILIZED AS THE BASIS FOR SHOWING THE LOCATION OF CERTAIN FEATURES HEREON WHERE GROUND MEASUREMENTS WERE NOT OTHERWISE NECESSARY TO LOCATE THOSE FEATURES TO AN APPROPRIATE AND ACCEPTABLE ACCURACY RELATIVE TO A NEARBY BOUNDARY.  
  
THE SOURCE OF THE IMAGERY USED:  
UNMANNED AIRCRAFT USING PHASE ONE IXU-150 DRONE CAMERA  
DATE FLOWN: JANUARY 12, 2023  
  
RELATIVE PRECISION: MEETS, AT A MINIMUM, THE HORIZONTAL ACCURACY STANDARDS FOR GEOSPATIAL DATA FOR VISUALIZATION PURPOSES AS DEFINED BY "ASPRS POSITIONAL ACCURACIES FOR DIGITAL GEOSPATIAL DATA", EDITION 1, VERSION 1.0, DATED NOVEMBER, 2014.
- PURSUANT TO TABLE "A", ITEM 16, AT THE TIME OF THIS SURVEY, THERE WAS NO OBSERVABLE EVIDENCE OF RECENT EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS WITHIN MONTHS.
- ALL DIMENSIONS SHOWN HEREON ARE MEASURED AND RECORD UNLESS OTHERWISE NOTED.
- PROPERTY HAS ACCESS FROM S 50TH STREET VIA EAST (A PUBLIC PAVED STREET).
- SURVEYOR MAKES NO GUARANTEE FOR ANY NON-VISIBLE RIGHTS-OF-WAY OR EASEMENTS NOT DISCLOSED IN SCHEDULE B, OF FIRST AMERICAN TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE WITH FILE NO. 11973TAZ, HAVING AN EFFECTIVE DATE OF DECEMBER 20, 2022, 5:00 PM.

4. PURSUANT TO TABLE "A", ITEM NUMBER 4, THE GROSS AREA OF THE SUBJECT PARCEL IS AS DESCRIBED IN THE LEGAL DESCRIPTION, THE LAND AREA OF THE SUBJECT PROPERTY CONTAINS		
SUBJECT PROPERTY	AREA (SF MORE OR LESS)	AREA (AC MORE OR LESS)
LOT: 2	578,140	13.2723
Tract B	29,662	0.6809
TOTAL AREA	607,802	13.9532

**OWNER**

P8 PHOENIX FOOTHILLS LLC  
7337 E DOUBLETREE RANCH RD STE C185  
SCOTTSDALE AZ USA 85225

**REFERENCE DOCUMENTS**

(R1) FOOTHILLS OFFICE PARK, FINAL PLAT, BOOK 450, PAGE 24, MCR.

**BASIS OF BEARINGS**

THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 1 SOUTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, AS MEASURED AND RECORDED IN BOOK 450, PAGE 24 OF MARICOPA COUNTY RECORDS.  
THE BEARING OF WHICH IS:

**NORTH 00 DEGREES 20 MINUTES 50 SECONDS WEST**

**CERTIFICATION**

TO: P8 PHOENIX FOOTHILLS LLC, A DELAWARE LIMITED LIABILITY COMPANY, AND FIRST AMERICAN TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 8, 13 AND 16 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED JANUARY 16, 2023

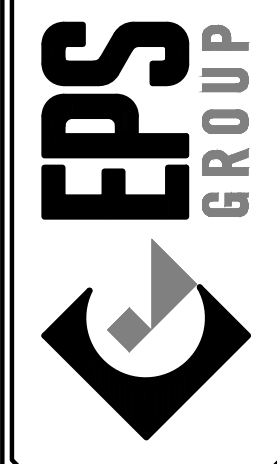
DATE OF PLAT OR MAP: JANUARY 31, 2023

RAYMOND S. MUNOZ REGISTRATION NO. 53160  
EPS GROUP INC.  
1130 N. ALMA SCHOOL RD.  
SUITE 120  
MESA, AZ 85201  
480-503-2250

NOTE:  
A.R.S. 32-151 STATES THAT THE USE OF THE WORD "CERTIFY" OR "CERTIFICATION" BY A PERSON OR FIRM THAT IS REGISTERED OR CERTIFIED BY THE BOARD IS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING FACTS OR FINDINGS THAT ARE SUBJECT OF THE CERTIFICATION AND DOES NOT CONSTITUTE AN EXPRESS OR IMPLIED WARRANTY OR GUARANTEE.

Jan 31, 2023 10:08am S:\Projects\2022\22-0342\Land Survey\Draws\22-0342 AS01.dwg cjimenez

1130 N. Alma School Rd, Suite 120  
Mesa, AZ 85201  
T:480.503.2250 | F:480.835.1799  
www.epsgroupinc.com



Project: 50TH ST AHWATUKEE MULTI-FAMILY LIVING AHWATUKEE, ARIZONA  
ALTA/NSPS LAND TITLE SURVEY

Revisions:




Drawn by: CAJ  
Reviewed by: RMS



Job No.  
**22-0342**

**AS01**

Sheet No.  
**1 of 2**

Jan 31, 2023 10:08am S:\Projects\2022\22-0342 Land Survey\Drawings\22-0342 AS01.dwg

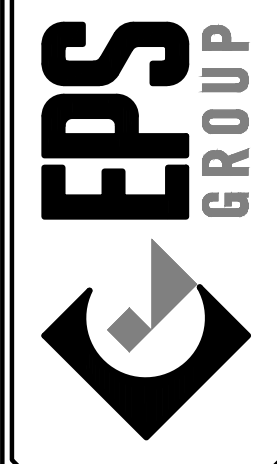
NW COR, S29, T1S, R4E, FD CAP STEM IN HAND HOLE

W1/4 COR, S29, T1S, R4E, FD BRASS CAP FLUSH

S 48TH STREET (PUBLIC PAVED RD)

S 50TH STREET (PUBLIC PAVED RD)

1130 N. Alma School Rd, Suite 120  
Mesa, AZ 85201  
T: 480.503.2250 | F: 480.835.1799  
www.epsgroupinc.com



Project: 50TH ST AHWATUKEE MULTI-FAMILY LIVING  
AHWATUKEE, ARIZONA  
ALTA/NSP LAND TITLE SURVEY

Revisions:

No.	Description



Drawn by: CAJ  
Reviewed by: RMS



Job No. 22-0342

AS01

Sheet No. 2 of 2

CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD	CHORD BRG
C1	128.54'	467.00'	15°46'14"	64.68'	128.14'	S07°24'29"W

- LEGEND**
- ⊗ FD MON IN HANDHOLE AS NOTED
  - ⊙ FD MON FLUSH AS NOTED
  - ⊕ IRON PIPE AS NOTED
  - FND MON AS NOTED
  - SET 1/2" REBAR W/CAP "EPS RLS 53160", UNLESS OTHERWISE NOTED
  - FOUND
  - ▭ MONUMENT
  - ▬ DRAINAGE EASEMENT
  - ▬ PUBLIC UTILITY EASEMENT
  - ▬ EASEMENT
  - ▬ WATER LINE
  - ▬ SEARCHED FOR NOT FOUND
  - ▬ GILA AND SALT RIVER MERIDIAN
  - ▬ MARICOPA COUNTY RECORDER
  - ▬ COMMUNICATIONS
  - ▬ ROADWAY
  - ▬ POWER DISTRIBUTION EASEMENT
  - ▬ EQUIPMENT LEASE AREA
  - ▬ RIGHT OF WAY
  - ▬ ACCESS UTILITY EASEMENT
  - ▬ TOWER LEASE AREA

- ▬ BOUNDARY LINE
- ▬ PARCEL LINE
- ▬ LOT LINE
- ▬ SECTION LINE
- ▬ EXISTING R/W
- ▬ EASEMENT LINE (SCHEDULE B)

